

# EHERD

Sheppard AFB, TX November 4, 2016

#### **GREAT AMERICAN SMOKEOUT**

This year, the Great American Smokeout is Thursday, November 17. This is a day to start a new, healthier life. A day to make a life-changing decision. A day to kick the habit - even if just for

Are you ready to put down that cigarette and lighter for the very last time? If you would like help guitting smoking (or dipping), please contact 82 AMDS Health Promotion Element at 676-5831. You can quit, we can help!

#### **WICHITA FALLS ADULT LITERACY SPELLING BEE**

Sheppard Air Force Base will have a competing team in this year's Annual Wichita Falls Adult Literacy Spelling Bee. Come out to support them and enjoy a Branding Iron meal. All funds raised go to the Wichita Falls Adult Literacy Council; Wichita County has a 23% illiteracy rate.

Where: Stone Palace at 1211 Indiana St. When: Friday, Nov. 4 Tickers: \$20 (identify yourself as military) POC: Sara Shelton at 940-766-1954 or sara@wfwalc.org

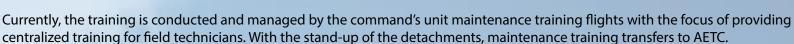
## **AETC, AFGSC partner for weapons system training**

By 2nd Lt. Brittany Curry, 82nd Training Wing Public Affairs

Three field training detachments, in support of Global Strike Command's Intercontinental Ballistic Missile Program activated this year as part of Air **Education and Training Command.** 

The 982nd Training Group, under the 82nd Training Wing at Sheppard, recently stood up three FTDs at Minot Air Force Base, North Dakota, Malmstrom Air Force Base, Montana, and Francis E. Warren Air Force Base, Wyoming.

"When it comes to standards and proficiency in maintaining our nation's ICBM fleet, this is the right way ahead," said Lawrence Kingsley, director of AFGSC Logistics, Engineering and Force Protection. "We're focusing on developing and maintaining a high-level of proficiency that is uniform across the force. The graduates from the training detachments will have had training instructors devoted solely to creating mission-ready experts who are able to be dispatch to our launch facilities in the field."



PORCE GLORAL STRUK CONTAIN

"By putting the training process in the hands of AETC, while using Striker Airmen as instructors, AETC can focus solely on providing the training and my folks can focus solely on mission execution of ICBM maintenance," Kingsley said.

During nuclear enterprise reviews conducted in 2014, it was noted that because AFGSC was responsible for both mission execution and training there was a resulting delay in initial qualification training for Airmen. At the conclusion of the reviews, AFGSC was tasked with identifying the needs to accelerate training, while AETC was tasked with reviewing the relevance of formal training for nuclear forces.

In January 2015, AFGSC and AETC leaders concurred with the recommendation to establish detachments at each main operating base in place of the current team training.

"The decision to stand up FTDs is one of many examples of how important it is for major commands, wings and Airmen to help one another in the pursuit of excellence as a unified branch," said Lt. Gen. Darryl Roberson, commander of AETC. "By having AETC oversee the training through detachments, we are able to not only assist AFGSC in improving the training process' efficiency, but also preserve the high quality and mission readiness required of graduates."

**READ MORE** 



### **UPCOMING EVENTS**

**Native American Heritage Month** Food Tasting/Dance Display Nov. 8 | 11:30 a.m. Solid Rock Cafe

HICKORY, DICKORY, DOCK... PLEASE DON'T BREAK OUR CLOCK... GET YOUR SUBMISSIONS IN TO THE HERD BY COB WED EACH WEEK!













## Train and Inspire Warriors: Combat Capability Starts Here

### **FSS EVENTS**

Holiday Card Competition
October 24 - November 15
The Commons

*Thanksgiving First Friday*November 4 | 4:30 - 6:30 p.m.
Sheppard Club

"The Lion King, Jr." Trip to Wichita Theater

November 5 | 10:15 a.m. - 1:15 p.m. Madrigal Youth Center

Boys & Girls Clubs of America Fine Arts Show

November 14 - 25 Madrigal Youth Center

Cocktails & Canvas Class
November 18 | 6 - 9 p.m.
The Commons

Handicap Doubles Tournament
November 19 - 20
South Lanes

Scooby Doo Mystery Party
November 19 | 2 - 4 p.m.
The Commons

**Check out our Community Board for more!** 



FY 2017 #NCO retraining program application now open. #USAF #Airmen af.mil/News/ArticleDi...



Qualify Saturday at 1pm

Step Ladder Final at 3pm

Multiple entries allowed.

only highest will qualify

Sign up at least 20 minutes

before squad starts

Overcoming challenges. Carrying the load. Getting the mission done! #USAF af.mil/News/ArticleDi...

Handicap will be 90% of 440 for the team

- there is a cap of 440 per team

Qualify Saturday at 1pm

and 3pm or Sunday at 1pm

Multiple entries allowed,

only highest will qualify

Will pay one place for every



#Airmen at JB Lewis-McChord completes 60 years of Arctic airlift. #C17 mcchord.af.mil/News/Article-D...



Expeditionary wing brings the fight to the enemy #USAF <u>af.mil/News/</u>
<u>ArticleDi...</u>



Friday, December 9 6pm - 9pm Register by December

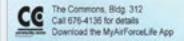




Friday, January 13 6pm - 9pm Register by January 11

\$25 per person - Includes all paints, brushes & canvas.

Instructor Laura Moe provides assistance in creating your one-of-a-kind masterpiecelRefreshments provided, feel free to bring your own beverage to share. Must be 18 or older. Use Brew U entrance. Visit The Commons to register as space is limited, must pay at time of registration.







# PUBLIC AFFAIRS PHOTO STUDIO

The Public Affairs photo studio is open to take official photos during the following hours:

Monday: 8 - 11 a.m./1 - 4 p.m. Tuesday: 8 - 11 a.m. Wednesday: 8 - 11 a.m.



# Volunteer Opportunities



## **Upcoming Opportunities**

#### **Holiday Season Food Recovery Processing**

- Volunteers needed: assistance with food recovery processing through the holidays; items that are donated or received through retail stores must be processed, sorted and boxed
- Date/Time: Mon Fri 8:30 a.m. 4:30 p.m.

Two Saturdays per month for groups up to 50 people

• Location: 1230 Midwestern Pkwy

TO SIGN UP/GET MORE INFO: Contact Donna Propest at donnapropest@wfafb.org or 940-766-2322

## ONGOING OPPORTUNITIES

#### **Texas Blood Institute Volunteer Receptionist**

- Volunteers to help with reception at our center in Wichita Falls
- Date/Time: Center Hours Tuesday Thursday 8:30am to 6pm, Fridays 8am to 5pm and Saturday 8 a.m. to 12 p.m.
- Flexible and willing to work with around schedules
- Location: Wichita Falls Center 3709 Gregory Street Ste. 109 Wichita Falls, TX 76308
- Looking for multiple volunteers to fill different time slots to get all times covered. Must be 14 or older

<u>TO SIGN UP/GET MORE INFO:</u> Call or Text Nikki at 580-583-9698 or email at nbeverly@obi.org, you can also apply online at www.txbi.org/volunteer

#### **Texas Blood Institute Community Blood Drives**

- Volunteers to help with Donor Sign-in and refreshments at the blood drive and marketing prior to the drive
- Date/Time/Location: Various
- TBI has Blood Drives in your community several times a year and we are looking for volunteers to help ensure they are a success. Must be 14 or older to volunteer

<u>TO SIGN UP/GET MORE INFO:</u> Call or Text Nikki at 580-583-9698 or email at nbeverly@obi.org, you can also apply online at www.txbi.org/volunteer

#### **Airmen Against Drunk Driving (AADD) Volunteers**

- Volunteers to cover CQ duty, drivers, and escorts
- Date/Time: Friday and Saturday nights;
   AADD volunteer shifts are from 2230 0230
- Location: Sheppard Lodging for CQ duty and on-call for drivers and escorts

TO SIGN UP/ GET MORE INFO: E-mail SheppardAADD@us.af.mil

#### **Saturday Build days**

- Help build a home for a local family
- Date/Time: Every Saturday 8am till 12 p.m., 1 p.m. to 4:30 p.m.
- Location: Habitat Build site
- Scope of work will change each weekend as we complete stages of construction

TO SIGN UP/GET MORE INFO: Dan at 940.716.9300 or vol-habitat@habitatwf.com

#### **Wichita Falls Community Orchestra**

- Date/Time: Concerts throughout the year volunteer times: WFCO rehearses Monday nights at 7 p.m. at the Fain Instrumental Hall at MSU (Teepee Street).
- We welcome all musicians (especially strings).
- Formal auditions are not required. Good rehearsals mean good performances and although we realize not everyone can attend every rehearsal we do require a sincere level of commitment.

<u>TO SIGN UP/GET MORE INFO:</u> WFCommunityOrchestra@gmail.com <u>WEBSITE:</u> www.wichitafallscommunityorchestra.com

#### **Produce Express Bags**

- Help to assemble fresh produce for distribution
- Date/Time: Any Tuesday or Wednesday Volunteer Times: 8 a.m. 5 p.m.
- Location: 1230 Midwestern Parkway
- If anyone would like to fill out paperwork in advance, we can email that out, please request at betsilujan@wfafb.org

TO SIGN UP/GET MORE INFO: 940-766-2322 or email wendellgriffin@wfafb.org

Big Brothers, Big Sisters (940)767-2447 or wfinfo@bbbstx.org
Boys and Girls Club of Wichita Falls and Burkburnett (940)322-2012
Children's Aid Society (940) 322-3141

Christmas in Action (940) 696-9393

Faith Mission (940) 723-5663

Faith Mission Donation Center (940) 766-0705

Faith Refuge (940) 322-4673

First Step (940) 723-1646

Food Bank (940) 766-2322

Habitat for Humanity (940) 716-9300

Patsy's House (940) 723-1646

Read 2 Learn January Jones at (940)235-1009 or jbjones@wfisd.net Salvation Army (940) 687-2051

Wichita Falls Adult Literacy Council (940) 766-1954

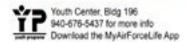
Wichita Falls Area Food Bank (940) 766-2322 or terrymorton@wfafb.org Wild Bird Rescue 940-691-0828 or paige29072@yahoo.com

# HERD

# Weekly Bulletin



- · All Youth Artists from Sheppard AFB are invited to participate
- All entries must be dropped off by 5pm on November 10
- Art can be entered into one of the following categories:
   Monochromatic Drawing, Multi-Colored Drawing, Pastel, Water Color, Oil or Acrylic, Print Making, Mixed Media, Collage, Sculpture, or Group Project
  - All artwork must have been completed between December 2015 and November 2016
- Art must be entered in the age group that corresponds to the age when the work was completed, with the exception of the Group Project: 5-9, 10-12, 13-15 or 16-18
  - For more questions or rules contact the Youth Center at 676-KIDS.





#### **Community College of the Air Force Graduation**

The 2016 Fall Community College of the Air Force Graduation Ceremony will be held at the Sheppard Club on Nov. 14, at 2 p.m. and anyone is welcome to attend at no cost.

#### **Combined Federal Campaign**

The CFC began Oct. 17, and will run through Nov. 26, 2016. Last year, Sheppard raised approximately \$146,000 and this year's goal is to reach \$150,000 in donations. The kick-off event has already raised \$1,090 to be donated.

Contact your squadron POCs for more information about CFC and how to contribute.

#### **School Sports Physicals**

The Sheppard Clinic Pediatric Clinic provides school and sports physicals by appointment at 940-676-1847. Please bring any school- or sport-specific forms to the appointment.

#### **Air Force Aid Society**

Air Force Aid Society emergency assistance is available to Airmen and their eligible family members to meet immediate needs in an emergency situation. The Society provides interest-free loans and grants based on the individual situation for needs such as basic living expenses, emergency travel, vehicle expenses, medical/dental, funeral expenses, child care respite, moving expenses and miscellaneous expenses.

#### **Key Spouse Training**

The Airman and Family Readiness Center (940-676-4358) is offering the following upcoming Key Spouse training:

• Key Spouse Quarterly Training Dec. 8 10 a.m. and 6 p.m.

• Key Spouse Initial Training Nov. 10 8:30 a.m. - 1:30 p.m.

#### **Airman & Family Readiness Events**

The following classes are planned at the Airman & Family Readiness Center (940-676-4358):

- Study Skills & Test Taking, every Tuesday at 8 a.m. and 3:30 p.m.
- Parent & Tots Playgroup, every Wednesday at 10 a.m., Solid Rock Cafe
- Employment assistance call for more information

#### **Leadership Pathways CAF Classes**

The following classes and events are planned for next week. For more information or to sign up, go to <a href="www.sheppard.af.mil">www.sheppard.af.mil</a> and click Library>Sheppard Cares, and click the Leadership Pathways graphic.

•	Nov. 7	<b>Better Body Better</b>	Life, 1:30 p.m.	in the Pitsenbarger Gym
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•	Nov. 8	Smooth Move, 9 a.m. in Bldg 962	
		Couples Links, 8 a.m. in Bldg 1200	
		Active Parenting for Teens, 1 p.m. in Bldg 1200	
•	Nov. 9	Good Touch Bad Touch, 8:30 a.m. in Bldg 1200	
		Anger Awareness in Family Systems, 3 p.m. in Bldg 1200	

•	Nov. 10	Kids will be Kids, 11:30 a.m. in Bldg 1200
		Informed Decision Briefing, 8 a.m. in Bldg 1900
		MICT Basics, 9 a.m. in Bldg 400
		TRICARE for Military Retirees, 9 a.m. in Bldg 962
		Active Parenting for Teens, 1 p.m. in Bldg 1200

#### **Upcoming Force Support Events**

Nov. 10

For more information on the following events, go to <a href="www.82fss.com">www.82fss.com</a>:

For more information on the following events, go to <u>www.82fss.com</u> :				
•	Weekly	Wing Wednesdays		
•	Weekly	Thirsty Thursdays and half-price pizza		
•	Weekly	Karaoke Fridays		
•	Weekly	Free bowling - 1 a.m 2 p.m.		
•	Oct. 24 - Nov. 18	Youth Basketball Registration		
•	Nov. 5	The Lion King Jr., 10:15 a.m., Madrigal Youth Center		
		Piano Lessons, 4 p.m., Youth Center		
•	Nov. 6	NFL Sunday Ticket, 12 p.m., Airman's/Sheppard Clubs		
•	Nov. 7	Piano Lessons, 4 p.m. at the Youth Center		
•		Tae Kwon Do, 5:15 p.m. at the Youth Center		
•	Nov. 8	Fitness Orientation Class, 3:15 p.m. at Pitsenbarger Gym		
		Glass Fusing Workshop, 5 p.m. at the Commons		
•	Nov. 9	Herman-Marshall Whiskey Tasting Event, 4 p.m., Sheppa		
		Club		
		Tae Kwon Do, 5:15 p.m., Youth Center		

Have an item for the Weekly Bulletin or the Herd? Email us at 82trwpa.1@us.af.mil

Glass Fusing Workshop, 5 p.m. at the Commons